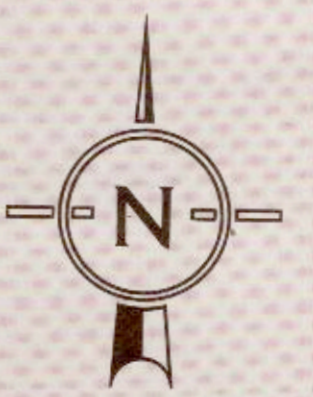


COUNTY OF LOS ANGELES

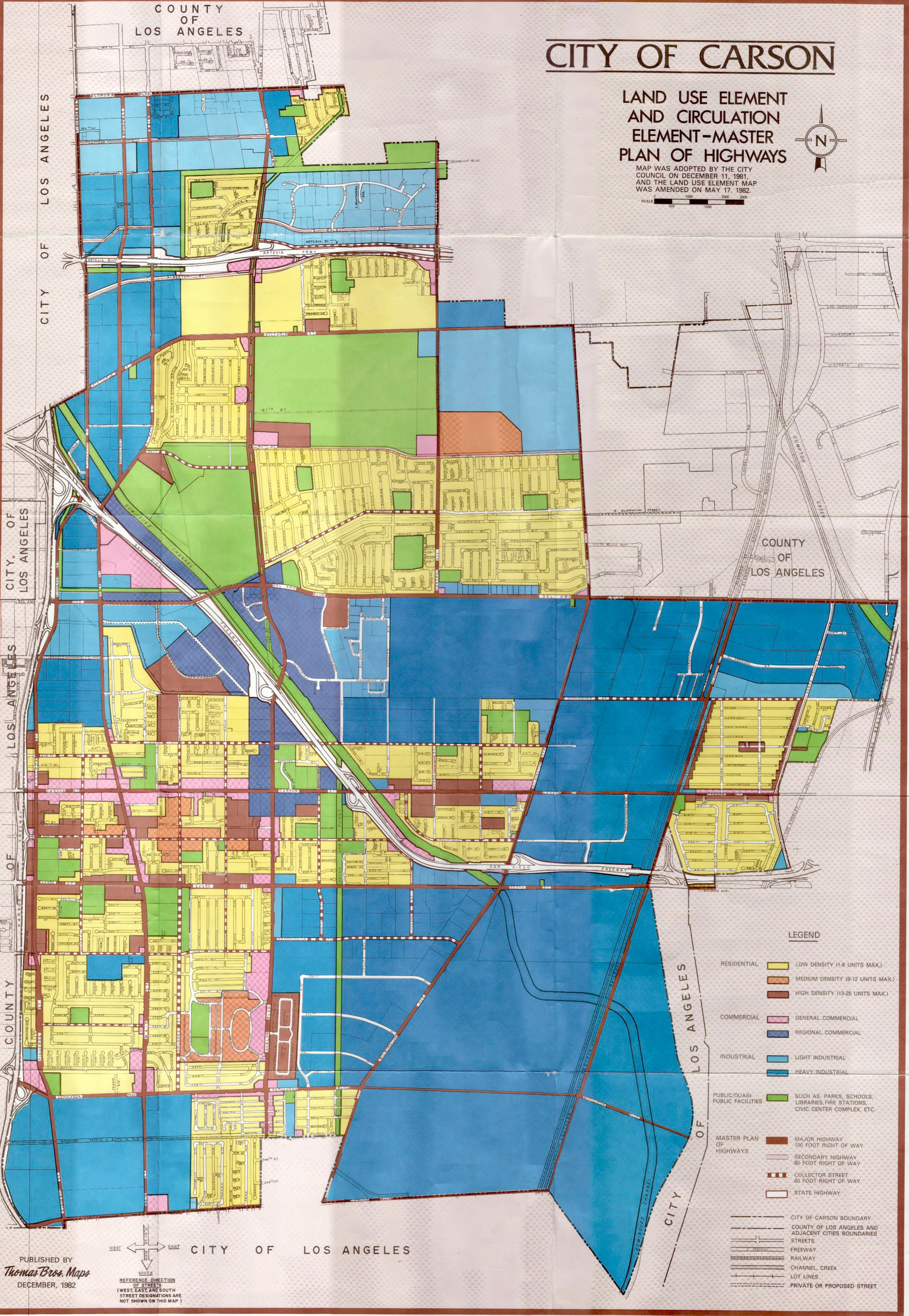
CITY OF CARSON

LAND USE ELEMENT AND CIRCULATION ELEMENT-MASTER PLAN OF HIGHWAYS

MAP WAS ADOPTED BY THE CITY COUNCIL ON DECEMBER 11, 1981, AND THE LAND USE ELEMENT MAP WAS AMENDED ON MAY 17, 1982.



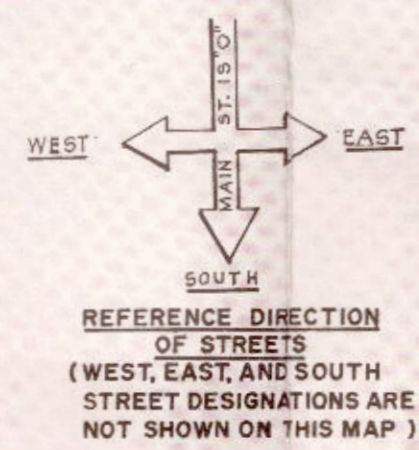
SCALE 0 1000 2000 3000



LEGEND

- RESIDENTIAL
 - LOW DENSITY (1-8 UNITS MAX.)
 - MEDIUM DENSITY (9-12 UNITS MAX.)
 - HIGH DENSITY (13-25 UNITS MAX.)
- COMMERCIAL
 - GENERAL COMMERCIAL
 - REGIONAL COMMERCIAL
- INDUSTRIAL
 - LIGHT INDUSTRIAL
 - HEAVY INDUSTRIAL
- PUBLIC/QUASI-PUBLIC FACILITIES
 - SUCH AS PARKS, SCHOOLS, LIBRARIES, FIRE STATIONS, CIVIC CENTER COMPLEX, ETC.
- MASTER PLAN OF HIGHWAYS
 - MAJOR HIGHWAY 100 FOOT RIGHT OF WAY
 - SECONDARY HIGHWAY 80 FOOT RIGHT OF WAY
 - COLLECTOR STREET 60 FOOT RIGHT OF WAY
 - STATE HIGHWAY
- CITY OF CARSON BOUNDARY
 - COUNTY OF LOS ANGELES AND ADJACENT CITIES BOUNDARIES
 - STREETS
 - FREWAY
 - RAILWAY
 - CHANNEL CREEK
 - LOT LINES
 - PRIVATE OR PROPOSED STREET

PUBLISHED BY Thomas Bros. Maps DECEMBER, 1982



CITY OF LOS ANGELES

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